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2010 APR 27 Ail 10: 28

| FEC FORM 1 | STATEMENT OF ORGANIZATION | | | | | | Office U | se Only |
|-----------------------------|---------------------------|----------------|------------------------|--------------|---|-------------------|--|-----------------------------|
| 1. NAME OF COMMITTEE (in | n full) | | Check if name changed) | | mple:If typing, type the lines. | 12FE | 4M5 | . |
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| is changed) |) | SUG | AR LA | ND . | 1 1 1 1 1 1 | עד נ | 7747 | 78 - 3276 |
| | | | | CITY | | STATE | | ZIP CODE |
| COMMITTEE'S E-MA | address | S (Please | | ne e-mail ad | dress) | | <u> </u> | <u> </u> |
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| | address | | , | | | | | |
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| 2. DATE 04 | 26 | |)10 C | C004: | 38614 | | | |
| 4. IS THIS STATE | MENT | NEW | (N) OF | a 🔀 | AMENDED (A | N) | | |
| I certify that I have | examined th | is Stateme | nt and to the | best of my | knowledge and beli | ief it is true, c | correct and con | nplete. |
| Type or Print Name | of Treasurer | J. E | RIAN (| GAST(| ON | | ······································ | |
| Signature of Treasur | er | Sr | · | lat | 9 | Date | 041 2 | 6 2010 · |
| NOTE: Submission of | | | | | oject the person sign | | | alties of 2 U.S.C. §437g. |
| Office Use Only | | | | | For further informatic Federal Election Communication Free 800-424-953 Local 202-694-1100 | mission | | C FORM 1 evised 02/2009) |